



# THE PRINCE GEORGE APPLICATION



All information obtained is confidential and will be used for application review purposes only. Breaking Ground maintains a firm commitment to equal opportunity for all applicants. Breaking Ground does not discriminate based on race, sex, age, color, national origin, religion, sexual orientation, HIV status, or disability.



Dear Applicant,

Thank you for your interest in The Prince George. This beautifully renovated residence is located in the heart of Manhattan close to public transportation. The building offers 24-hour security, fitness room, roof garden, computer lab and on-site laundry. Each studio apartment has a private bath, a kitchenette with cooking facilities, a refrigerator and all units are partially furnished. Per your request, an application is enclosed.

The completed application must be returned by mail to:

Breaking Ground  
Central Intake Unit  
1359 Broadway, 9<sup>th</sup> Floor  
New York, NY 10018

Mail only one application per individual for the respective building; you will be disqualified if more than one application per individual is received for The Prince George residence. When completed, this application must be returned by regular mail only; do not send registered or certified mail.

Do not give brokers or application fees to anyone in connections with the obtaining, preparing or filing of this application for housing.

The rent, household size, studio size and income distribution for these apartments is as follows:

Apartment Size	Household	Monthly Rent*	Total Annual Income Range** Minimum-Maximum
Studio-Tier 1 (250 sq. ft.)	1	\$490	\$15,000 - \$21,000
Studio-Tier 2 (310 sq. ft.)	1	\$610	\$21,001 - \$27,000
Studio-Tier 3 (335 sq. ft.)	1	\$765	\$27,001 – \$44,820

\* Includes Heat & Electricity \*\* Income eligibility is based on the Federal Low Income Housing Tax Credit guidelines and is subject to change.

Additional Eligibility Requirements:

- Full-time students are not eligible for residency.
- Pets are allowed, certain restrictions apply.

Application Process:

Each application will be processed in the order it was received. Applicants will be notified of their status by mail. When a vacancy arises, the Central Intake Unit will run a credit and criminal background check and review our internal guest database. Applicants who pass the initial screening process may be required to update income and asset information prior to their interviews. Following the housing interview, applications will be further reviewed for credit worthiness, criminal history, financial stability, and stability of housing history. **AT NO TIME IN THE APPLICATION PROCESS ARE YOU GUARANTEED AN APARTMENT UNTIL YOU HAVE SIGNED A LEASE.**

Please note that once your application and supporting documents have been submitted they are property of Breaking Ground. It is the responsibility of the applicant to keep a copy of the application and documents being submitted.

If you have any questions or experience difficulty completing the forms, please contact the Intake office at 646-870-8350.

Sincerely,

Central Intake Unit  
Common Ground Management  
C/O Breaking Ground

Please complete all sections and questions and sign the last page. If one does not apply, please draw a line through the question or write "N/A." If additional space is required please use blank space and/or attach a sheet of paper and clearly label the specific question you are answering (i.e. "Continuation from Question D1").

PLEASE PRINT.

## **A. CONTACT INFORMATION**

- 1 NAME \_\_\_\_\_  
First Middle Last
- 2 STREET ADDRESS \_\_\_\_\_ APT. NO \_\_\_\_\_
- 3 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ - \_\_\_\_\_
- 4 HOME/CELL PHONE ( ) \_\_\_\_\_ WORK PHONE ( ) \_\_\_\_\_
- 5 BIRTHDATE \_\_\_\_/\_\_\_\_/\_\_\_\_ 5a GENDER \_\_\_\_\_
- 6 EMAIL (if applicable) \_\_\_\_\_

## **B. HOUSEHOLD CHARACTERISTICS**

- 1 Are you or do you plan to be a full-time student in the next 12 months? ☐ YES ☐ NO  
(A full-time student is one who attends school during 5 months out of a calendar year and has full-time student status for those 5 months.)
- 2 Are you or do you plan to be a part-time student in the next 12 months? ☐ YES ☐ NO  
(A part-time student is one who attends school during 5 months out of a calendar year and has part-time student status for those 5 months.)
- 3 Have you been a full time student at any point during the current calendar year? ☐ YES ☐ NO
- 4 Do you require a special accommodation in your residence? ☐ YES ☐ NO  
If yes, please check which disability applies:  
☐ Mobility impairment ☐ Visual impairment ☐ Hearing impairment
- 5 Please specify the accommodation required: \_\_\_\_\_

## **C. HOUSING INFORMATION**

- 1 Present landlord \_\_\_\_\_ Phone ( ) \_\_\_\_\_
- 2 Landlord's address \_\_\_\_\_
- 3 Is your apartment leased directly to you? ☐ YES ☐ NO
- 4 Monthly rent \_\_\_\_\_
- 5 How long have you lived at this address? \_\_\_\_\_ Years \_\_\_\_\_ Months
- 6 Do you currently have a Housing Choice (Section 8) Voucher or similar portable voucher? ☐ YES ☐ NO

**D. INCOME AND ASSET INFORMATION**

1 List all full and/or part time employment. Include self-employment and/or freelance income earnings.

If you freelance, are multiply employed, or commonly receive 1099s from employers, please list all current contracted positions. If not currently working, please list any positions held within the last 12 months. If you are self-employed, please provide us with the name of your company and the anticipated net income from your business.

HOUSEHOLD MEMBER (NAME)	EMPLOYER NAME AND ADDRESS	DATES EMPLOYED	GROSS EARNINGS	
		FROM:	\$	per
		TO:		
		FROM:	\$	per
		TO:		
		FROM:	\$	per
		TO:		
		FROM:	\$	per
		TO:		

2 List other income that you currently receive, such as public assistance, Social Security, Supplemental Security Income, pension, disability, unemployment compensation, alimony, child support, Armed Forces Reserves, regular financial support and/or grants.

TYPE OF INCOME	AMOUNT
1)	\$ per
2)	\$ per
3)	\$ per

3 What is your total annual income? \$ \_\_\_\_\_

4 List all assets:

TYPE (CHECKING, SAVINGS, MONEY MARKET/TRUSTS, CDS, DIRECT DEPOSIT ACCOUNTS, IRA/RETIREMENT ACCOUNTS, CREDIT UNION SHARES, STOCKS/BONDS, ETC.)	FINANCIAL INSTITUTION

5 List any assets disposed of for less than their fair market value during the past two years:

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6 Do you own any real estate? ☐ YES ☐ NO

If yes, what is the current market value? \_\_\_\_\_

What is the value less any mortgage or lien? \_\_\_\_\_

Do you receive any rent from tenant(s) living at this property? ☐ YES ☐ NO

If yes, how much? \_\_\_\_\_

7 Do you expect to receive income that you are not currently receiving? ☐ YES ☐ NO

### **E. MARKETING INFORMATION**

How did you learn about the availability of these apartments? Please check and fill in all choices that apply):

☐ Newspaper

☐ Sign Posted on Property

☐ City "affordable housing hotline" listing new ads for the month

☐ Friend

☐ Web Site/Internet \_\_\_\_\_

☐ Local Organization or Church

☐ Other \_\_\_\_\_

### **F. RACIAL GROUP / ETHNICITY IDENTIFICATION**

The following information is required for statistical purposes by the U.S. Department of Housing and Urban Development. It will not affect the processing of this application. Please check one box in each "a" and "b" of which identifies the HEAD OF THE HOUSEHOLD.

A

☐ American Indian or Alaskan Native

☐ Asian

☐ Black or African American

☐ Native Hawaiian/Pacific Islander

☐ White

B

☐ Hispanic or Latino

☐ Not Hispanic or Latino

I hereby affirm that, to the best of my knowledge, the foregoing information is true, accurate and complete. I understand that misleading or false statements, misrepresentations, or incomplete information in this application will be grounds for rejection. I authorize Breaking Ground Management to contact my agencies, offices, other groups or organizations to obtain any information or materials deemed necessary to process my application, including verifying my financial, credit, housing and legal history. I understand that this information will be considered when determining my eligibility.

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**APPLICANT'S SIGNATURE**

**DATE**